



City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Formal Education and Training**

(Add an extra sheet if necessary)

Institution	Location	Dates Attended	Degree
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Outstanding teachers and institutions where you studied and/or conductors with whom you have worked and location(s):

Honors, Awards

**Performance Experience**

(Add an extra sheet if necessary)

Performance Date	Location
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Newspapers and addresses to which publicity should be sent about you (local, and if you win and award, National)

**Competition Information**

1. First Selection \_\_\_\_\_
2. Second Selection \_\_\_\_\_
3. Third Selection \_\_\_\_\_

**Certification**

I certify that all of the information on both pages of this form is true and complete, and I agree to conform to the rules and regulations of the competition:

Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail application by March 1, 2018 to:**

Christina Cosdon  
2164 Sunset Circle  
Largo, FL 33774  
Phone: 727-581-7347  
e-mail: cosdonchris@hotmail.com

**Remember to: Enclose a photocopy of a legal document verifying date of birth and citizenship - birth certificate, passport, naturalization papers, etc. and copies of music to be performed.**